The Department of Music
University of Wisconsin-Eau Claire

presents



UNIVERSITY WOMEN'S CHORUS

G. Edward Bruner, Conductor

SINGING STATESMEN

Morris D. Hayes, Conductor

UNIVERSITY SYMPHONY BAND

Donald S. George, Conductor

CARLOS SURRINACH, GUEST CONDUCTOR

Gantner Concert Hall

Sunday, April 16, 1978 - 4:00 P.M.

PROGRAM

UNIVERSITY WOMEN'S CHORUS G. EDWARD BRUNER, CONDUCTOR

Missa Brevis in D Op. 63

Benjamin Britten

MERLIN LEHMAN, ORGAN

Vier Gesänge Op. 17

Johannes Brahms

I. Es tont ein voller Harfenklang

II. Lied von Shakespeare III. Der Gärtner

IV. Gesang aus Fingal

FRANCIS MILLER, HARP

FRAN SHERMAN, MARIANNE MCSHANE, HORN

INTERMISSION

CONCENTUS SYMPHONIA CARLOS SURINACH, GUEST CONDUCTOR

Celebraciones Medievales

Carlos Surinach

I. Estampida

II. Danza Baja

III. Pastoral de Amor

IV. Rondel

University Women's Chorus

G. Edward Bruner, CONDUCTOR

Kathy Akey Linda Albert Blizabeth Baker
Debra Buckingham
Buth Butros
Mary Cody
Lisa Diesslin
Gail Dix
Constance Elliott
Pam Bugen
Lynn Mikulsky
Ann Pranzmann
Lynn Gardow
Tracey Grimer
Pam Graper
Peggy Graves
Sheri Hageness
Carolyn Hall
Colly Hoffman
Laura Jhohnson
Laura Johnson
Liaura Kerkhof
Claudia Mey
Claudia Mey
Claudia Mey
Marcie Meyers
Lynn Mikulsky
Marla Otto
Betty Pries
Suzanne Rausch
Debra Reed
DeAnn Riske
Sheri Hageness
Carolyn Hall
Corrinne Bockow Elizabeth Baker

Mary Halvorson Karla Hatcher Cheryl Hodgson

Beth Rodgers Debora Schmidt Deborah Schuerer Colette Schulte Colette Schulte
Victoria Soroko
Meg Stecker
Bonnie Steltzner
Paula Sumpter
Debra Tappon
Debra Taylor
Joanne Tooley
Norma Vaillette
Lori Lee Waack
Bernadette Warmouth
Jody Watrud
Carol Wesley
Paula Zoromski

> accompanist: Steven L. Joyal

SINGING STATESMEN

Morris D. Hayes, CONDUCTOR

TENOR I Douglas Dahm David Doering David Pehr Marc Heuer, Scott Hoffman Darrell Holz James Krenzelok Paul Lindhorst Louis Loeffler Steven Marks Robert Ponto John Schulte

BARITONE Joseph Berrum Randall Cook Paul Gilbertson Gregory Johnson Kent Johnson Steven Joyal Thomas Koller, John Lee Randy Olson Richard Rossiter Bandy Rowaldt Robert Wachs

TENOR II Leland Christenson Jeffrey Griese Daniel Kotecki Mark Larson Keith Lorasch Robert Meyer Paul Ousley Daniel Patrykus Michael Stanzak Charles Strey Patrick Taddy John Utphall Greg Van Dunk

BASS. Wolfgang Clanin Timothy DePrey John Emery Donald Glassel Gean Halstead Bradley Hanson William Hargrave John Harlander Michael Kaminski Eldon Karwand Howard Koth James Neuman

UWEC Symonony Band

Donald S. George, CONDUCTOR

Flute
Susan Bartosh
Heidi Ellefson
Jan Ewert
Debbie Farley
Allison Grundy
Dawn Nielson
Diane Pryor*
Jeanne Ritchie
Jackie Skoug
Carol Tsuchiya
Karen Wallis

Piccolo Patty Miller

Oboe & English Horn Jani Brakken Glenda Gosen* Bobbi Kangas

Bassoon Gay Olson Barbara Sacher*

Eb Clarinet Sandy Coullard

Bb Clarinet
Annette Adler
Susan Allen
Carol Brown*
Laura Dittrich
Karla Hatcher
LuAnn Hauser
Kay Havlik
Barbara Hovey
Janet Koss
Jamie Marvin
Kirk Masden
Karen Pellikka
Mary Ronchetti
Lynn Schmidt
Kris Schneider
Vicky Van Dan
Martha Waters
Nancy Webb

Alto Clarinet Carol Booth Tarcey Geimer*

Bass Clarinet Michelle Spangler* DeWayne Roberson Karen West Contra Bass Clarinet Daniel Funk

Sarophone
Jamie Breunig
Randy Johnson
Greg Keel
Ken Kunz*
Doug Rasmussen
Karen Sands
Candace Steinke

Trumpet
Brad Anderson
Tom Brown
Neil Fockel
Ken Hagen
Dabe Herndon
James Rauscher*
Randy Schneeberger
Wayne Slowinski

Horn Kathy Anderson Marianne McSchane Kurt Majkowski Mary Murray Tina Sailor Fran Sherman* Thomas Zimmerman

Trombone
Don Glassel
Mark Jones
Terry Krueger*
Dennis McGraw
John Metcalf
James Reitz

Euphonium
William Hargrave
Greg Lang
Robert Ponto*

Tuba David Carlson Robert Plottum Cliff George Jeff Roy*

Percussion
Toni Durbin
James Gallagher
Karen Getzel
Robert Gibson
Michael Klingbeil
Dennis Lester*
Steve Lewis

*ienotes principal

Kyrie

Kyrie eleison, Christe eleison. Kyrie eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria

hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glo- praise Thee. We bless Thee. We adore rificamus te. Gratias agimus tibi Thee. We glorify Thee. We give Thee propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Son. Lord God, Lamb of God, Son of the Patris. Qui tollis peccata mundi, mise- Father. Who taketh away the sins of the rere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu, in gloria Dei Patris. Amen.

Gloria in excelsis Deo. Et in terra pax Glory be to God in the highest. And on earth peace to men of good will. We thanks for Thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord Jesus Christ, the only-begotten world, have mercy upon us. Who taketh away the sins of the world, receive our prayer. Who sitteth at the right hand of the Father, have mercy upon us. For Thou alone art holy. Thou alone are most high. Together with the Holy Chost, in the glory of God the Father. Amen.

Credo

Credo in unum Deum, Patrem omnipotentem, I believe in one Cod, the Father alfactorem coeli et terrae, visibilium omnium, et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de coelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine; et homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in coelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria, judicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur; qui locutus est per prophetas. Et unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

mighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Born of the Father before all ages. God of God, light of light, true God of true God. Begotten, light, true God of true God. not made; of one substance with the Father: by whom all things were made. Who for us men, and for our salvation, came down from heaven. And was made flesh by the Holy Chost of the Virgin Mary: and was made man. He was also crucified for us, suffered under Pontius Pilate, and was buried. And on the third day He rose again, according to the Scriptures. And ascended into heaven: He sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead; and of His Kingdom there shall be no end. And in the Holy Chost, the Lord and Giver of life, who proceedeth from the Father and the Son. Who together with the Pather and the Son is adored and glorified: who spoke by the prophets. And in one holy, catholic and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead. And the life of the world to come. Amen,

Sanctus

Sanctus, Sanctus, Sanctus Dominus Deus Holy, Holy, Holy Lord Cod of hosts. Sabaoth. Pleni sunt coeli et terra gloria tua. Osanna in excelsis.

Heaven and earth are filled with Thy glory. Hosanna in the highest.

Benedictus

Benedictus qui venit in nomin Domini. Osanna in excelsis.

Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who taketh away the sins of the world, have mercy upon us. Lamb of God, who taketh away the sins of the world, have mercy upon us. Lamb of God, who taketh away the sins of the world, grant us peace.

Es tönt ein voller Harfenklang

- 1. Es tont ein voller Harfenklang den Lieb und Sehnsucht schwellen. er dringt zum Herzen tief und bang und lässt das Auge quellen.
- refrain. That glows with love and yearning; My heart fills with deepest pain and tears flow hot and burning.

The haro resounds with wild

 O rinnet, Tränen nur herab, o schlage Herz mit Beben! Es sanken Lieb und Glück ins Grab verloren ist das Leben!

O flow, my tears, and soon be shed! O shake, my heart, with beating! My love and all my dreams are dead, and all my joy is fleeting.

Lied von Skakespeare

- 1. Komm herbei, komm herbei, Tod! Und versenk in Cypressen den Leib. Lass mich frei, lass mich frei, Not. laid. Mich erschlägt ein holdseliges Weib. Ply away, fly away, breath; Mit Rosmarin mein Leichenhemd, o bestellt es ! Ob Lieb ans Herz mir tötlich kommt, Treu Mält es, Treu hält es.
- Come away, come away, death, And in sad cypress let me be I am slain by a fair cruel maid. My shroud of white, stuck all with yew, 0 prepare it! My part of death, no one so true did share it, did share
- 2. Keine Blum, keine Blum süss sei gestreut auf den schwärzlichen Sarg. Keine Seel, keine Seel grüss mein Gebein, wo die Erd es verbarg, Um Ach und Weh zu wenden ab. bergt alleine mich wo kein Treuer wall ans Grab und weine, und weine.

Not a flower, not a flow'r sweet, On my black coffin let there be strewn. Not a friend, not a friend greet My poor corpse, where my bones shall be thrown. A thousand sighs to save, Lay me, O where True lover never find my grave, To weep, to weep.

Der Gartner

- 1. Wohin ich geh und schaue, in Feld uni wald un Tal, yom Berg hinab in die Aue: viel schöne, hohe Fraue, grüss ich dich tausendmal.
- 2. In meinem Carten find ich viel Blumen schön und fein, viel Kranze wohl draus wind ich und tausend Gedanken bind ich und Grüsse mit drein.
- 3. Ihr darf ich keinen reichen, sie ist zu hoch und schön, die müssen alle verbleichen die liebe nur ohne Gleichen bleibt grab rir bald mein Grab, bleibt ewig im Herzen stehn.
- 4. Ich schein wohl froher Dinge, und schaffe auf und ab, und ob ias Herz zerspringe. ich grabe fort und singe und grab mir bald mein Grab.

Wherever I may wander In field and wood and plains From hill or valley yonder I send you ever fonder, A thousand sweet refrains.

My garden now discloses The fairest flow'rs I know A thousand thoughts it encloses. and with my garlands of roses a thousand greatings Alas, the one I cherish, She is a thing apart; My wreaths must wither and perish, But boundless love will grow Porever in my heart.

I try to bear it gladly And labor bravely forth, And though my heart beats madly I work there, singing sadly, And dig my grave on earth.

Gesang aus Pingal

Wein' and den Pelsen der brausenden Winde, weine, o Mädchen von Inistore! Beug über die Wogen dein schönes lieblicher du als der geist der wenn er um Mittag in einem Sonnenstrahl Oberdas Schweigen von Morven fährt. Er ist gefallen, dein Jüngling leigt bleich sank er unter Cuthulins Schwert. For he is fallen, thy true Nimmer wird Mut deinen Liebling mehr love lies iefeated. das Blut von Königen zu vergiessen. Trenar, der liebliche Trenar starb, O Madchen von Inistor' Seine grauen Hunde heulen daheim; sehn seinen Geist vorüberziehn. Sein Bogen hängt ungespannt in der Halle, nichts, nichts regt sich auf der Halde der Rehe.

weep on the rocks where the storm winis are raging, deep, O thou malien of Inistore! Bend over the waters thy lovely head; fairer art thou than the mountain soirit When he at noon in the brightness of the sun Touches the silence of Morven's height. Slain by the might of Cuthullin's sword. Never ahain will his valor inspire nin to sheathe his sword in the blood of Princes. Trenar, ah, Frenar the fair is dead! Dead, O maiden of Inistore! See his growling hounds, they howl in his hall; Suspicious his ghost walks past the door. His bow is unstrung and hangs in his castle; Hushed, hushed silence is where deer once did wander.

Medieval Celebration

1. Estampida

He fought, he dared, he attacked by word and deed, ever, far more than man or woman could imagine. He struggled, he was fearless, and ambitious, to rid this world of evil and injustice. He dreamed of fame surpassing, ah, and eternal. He was a bold and satisfying lover. He could challenge the semllest and the greatest... There was no man whose sword could dim his courage! How many times within his grasp lay fortune! His hand reached out to seize the reckless moment. How his heart thrilled at ev'ry new adventure! Yet he knew, as the moon looked down in silence; although he watched that no deed would end in failure, how he envies your achievement, oh, great Quijote!

2. Danza Baja

Abenamar! wisest Moor in all my kingdom, on the day when you were born, what wondrous signs in heaven! How strangely calm was the ocean, the moon so round shone in splendor... when Moor can boast such honor, he will never tell a falsehood! I shall not deceive, my lord, I will tell the truth, my lord! I am very grateful, Abenamar, you move me with your devotion. Can you name those distant castles? Tell me truly, Abenamar, can you name those distant castles, Abenamar? The Alhambra rises there, near it stands a mosque of Allah, and beyond the Alixares. How lovely their Moorish towers! The artist who planned the terrace earned double for every fountain ... And he was severely punished if he left his bask unfinished. See the tower of Bermejas, an ancient castle of great worth ... And yonder Generalife. who can match its fragrant beauty? Then King John thought a while; let me tell you what he said: "If you are willing, Granaia, I'll wed you, oh lovely city. And I shall bring you as dowry fair Corioba and Sevilla." "I cannot marry, good King John, for I'm a wife, not a widow. The Moor loves me truly, and he must forever own me! I cannot marry, good King John, I cannot marry!"

3. Pastoral de Amor

Hear the angel speak: Careful when you play, When the cornet speaks, my love is sweet. He speaks: Careful when you play. Now my lover speaks: You must not delay! Kisses come and go and disappear! Lovers know too well the cruel game of love,

when it makes you sigh, when it makes you cry, when it makes you sob and lose you mind! One who steals your love, your love, your love away! Ah! Oh why did Perico kiss me? Why did betray my love? Maybe in France it's the custom. This is why the traitor kissed me.

Maybe with a kiss he hoped to heal the sorrow in his heart!

4. Rondel

What is the cause of my sorrow? Indifference.
What is the source of my anguish? My anguish?
Tell my truly what destroys me? Her absence!
How can I be free of torment?
Who can cure my deep affliction?
If these three can cause such sadness:
Jealousy, absence, indifference...
Where's the cause of all my pain? Love!
What can I blame for my sorrow? Misfortume...
Where has my fate been decided? In heaven!
How then shall I hope for comfort?
Where then shall I look for comfort if these three units to crush me:
Love and misfortune and heaven!
Who can end the pain that stabs me? My death!
What ends the sorrow of passion? And life's evil?
What will cure it? My madness!
How can I escape my sorrow if indeed I can escape, when the only cure can be: Death, forgetting and madness!

Carlos Surinach

Carlos Surinach has made his home in New York City since 1951, but he continues to be a 'Spanish' composer, not by citizenship, but by his music, which achieves an effect of novelty by exploiting all the familiar cliches of the 'Spanish idiom' with new technical resources and with a completely non-impressionistic sensibility.

Although Surinach followed the traditional migration of Soanish composers to Paris, he quickly broke the pattern by continuing on to study in Germany. The German influence on Surinach was technical rather than aesthetic, and this period of study enabled him to develop a discipline and thoroughness which has strongly marked his music. In combination with this he probes into what is essentially Spanish and not the evocation of the Spanish muse as heard from across its boriers. His writing seems to be of the pure quill, the authentic, not the pseudo product. It is direct, coloristic and overt, rather than amorphously romantic.

Born on March 4, 1915, Surinach began his musical training with Enrique Morera at the Municipal Conservatory in his native city of Barcelona. In Germany, he continued ciano studies at the "Oberklasse" of the Robert Schumann Conservatory in Düsseldorf and studied o nducting with Eugen Papst at the Hochschule in Cologne. He was admitted with "special distinction" to Preussische Akademie der Künste in Berlin. There he studied composing under the guidance of Max Trapp. In 1966 he was engagei as a conductor by the Orquesta Pilarmonica of Barcelona and by the Gran Teatro

del Liceo Opera House. Surinach moved to Paris in 1947, and from that time until he came to the United States he continued to expand the number of his appearances as a conductor of major Suropean orchestras. In this country, he has earned particular recognition for his performances of contemporary music.

The music of ESTAMPIDA is set to a sonnet supposedly written by Don Bellanis of Greece in homage to Don Quixote. But Don Bellanis, like Urganda la Desconocida, Orlando Furioso, Amadis de Gaula and others, were all imaginary characters created by Miguel de Cervantes (1547-1616) to provide his book Don Quixote with a prologue of homages. The sonnet is a short epico-lyric poem of heroic character, cleverly written in the style of the Middle Ages.

DANZA BAJA is an anonymous ancient ballad on a Mistorical theme. In 1431, KingJuan II of Castile, approached Granaia with the Moorish Infante Abenamar whom he had promised to place on the throne there. The city was beseiged and the Infante made king. Arabic poets often spoke of the lord of a city as its "soouse"; hence, the allusion of the king to Granaia as his desired bride, and her answer that she is possessed by the Moor.

This PASTORAL DE A'OR is an anonymous song of love, gay and rhythmic. These little medieval poems, of picaresque and delicate beauty, have changing rhythms, grace and simplicity.

RONDEL is the wel-known Song of Cardenio in DON QUIXOTE. It is the philosophy of a desperate, deceived lad who finds his bride married to someone else, and, helplessly flies the scene.

The music of this work has no intellectual implications. It has been written oursely to be enjoyed. A few outhertic medieval themes are included but most of the melodies have been invented and eloaborated by myself. Sharply etchel lines and emphasis on the sheer primitive power of rhythm has been sought throughout the work. It should be performed in direct, pragmatic and non-romantic manner.

C.S.